## Section 1

### Questions 1-10

Complete the notes below.

Write ONE WORD AND/OR A NUMBER for each answer.

#### **Revision Note**

### Example

| Problem with: the brochure sample                |
|--|
| Company name: 1 Hotel Chains                     |
| Letters of the 2 should be bigger.               |
| • The information of the 3 should be removed.    |
| Change the description under the top photo to 4  |
| Use the picture with the 5 of the hotel.         |
| The 6 should be in red print.                    |
| Translate into 7                                 |
| Deadline: by the end of 8                        |
| • Address: No. 9 Green Drive, <b>9</b> , NY21300 |
| Telephone number: 10                             |

# Section 2

### Questions 11-16

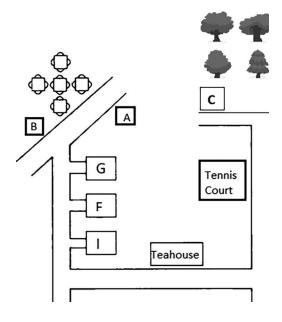
- 11 The most famous view in this park is
- **A** the largest waterfall worldwide.
- **B** the longest river in the world.
- **C** the biggest sub-tropical rainforest in the world.
- **12** According to the tour guide, what is best to do on top of the mountain?
- A having a picnic
- **B** taking photos
- **C** strolling about

- 13 What did the tour guide recommend for more experienced walkers?
- **A** the mountain trail
- **B** the Bush Track
- C the Creek Circuit
- **14** What is mentioned about the transport in the park?
- **A** Bicycles can be hired.
- **B** Trams are available for tourists.
- C It is included in the bill.
- **15** Which activity is provided for adults all year round?
- A abseiling
- **B** bungee jumping
- **C** paragliding
- **16** What should the visitors do before they go to the restaurant?
- **A** make bookings
- **B** inquire about availability
- **C** collect the meal ticket at the reception

Questions 17-20

Label the plan below.

Write the correct letter, A-I, next to Questions 17-20.



- 17 Campsite
- 18 Business Centre
- **19** Museum
- **20** Cafe

# Section 3

## Questions 21-24

Choose the correct letter, **A**, **B** or **C**.

- 21 How old are the students in the nursing program?
- **A** They are teenagers.
- **B** They are in their twenties
- **C** They belong to different age groups
- 22 What do the speakers say about the group project?
- A It helps to improve relationships among different classmates.
- **B** It helps to develop problem solving skills.

- **C** It provides a supportive learning environment.
- 23 Which part of the program surprised Paul?
- **A** There's a number of essays to write.
- **B** There's a lot of practical work.
- **C** There's internship provided.
- **24** What do they feel about learning law?
  - A. It is essential training.
  - B. It is too theoretical.
  - C. It takes up too much time.

#### Questions 25-30

What are the suggestions offered by the speakers?

Choose SIX answers from the box and write the correct letter, A-H, next to Questions 25-30.

- A get feedback from teaching staff
- **B** do more reading
- **C** get help from school supporting staff
- **D** get help for nursing problems
- **E** manage time properly
- **F** be well prepared
- **G** review the notes regularly
- **H** don't set unrealistic goals
- 25 Essays
- **26** Lectures
- 27 Research
- 28 Online forum
- 29 Placement tests
- **30** Freshmen

## Section 4

Questions 31-40

Complete the notes below.

Write **ONE WORD ONLY** for each answer.

## Penguins in Africa

| Appearance and lifestyle   |
|--|
| They are also called Jackass Penguins for the sound they make.               |
| The 31 of their body remains constant.                                       |
| They restrict their <b>32</b> on land from dusk till dawn.                   |
| They cannot fly because they have heavy 33                                   |
| They nest under 34   |
| They eat tree 35   |
| Predators  |
| • seals  |
| • 36   |
| • seagulls (eat the penguin 37)  |
| Threats  |
| They lose 38 in winter.  |
| They are fighting for nesting <b>39</b> and food because of human activities |
|  |

In order to improve survivorship, it is helpful to increase the **40**..... of their genes.

## **Answers**

# Section 1

1 CENTRAL

2 ADDRESS

3 POOL

4 RECEPTION

5 VIEW

6 PRICE(S)

7 SPANISH

8 JULY

9 CLIFFTON

10 903036602

# Section 2

11 C

12 A

13 C

14 C

- 15 A
- 16 C
- 17 E
- 18 A
- 19 G
- 20 D

# Section 3

- 21 C
- 22 A
- 23 A
- 24 A
- 25 E
- 26 G
- 27 C
- 28 A
- 29 B
- 30 H

# Section 4

- 31 TEMPERATURE
- 32 MOVEMENTS
- 33 BONES
- 34 BUSHES
- 35 ROOTS
- 36 SHARKS
- 37 CHICKS
- 38 FEATHERS
- 39 SPACE(S)
- **40 DIVERSITY**